



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 5  
77 WEST JACKSON BOULEVARD  
CHICAGO, IL 60604-3590

JAN 04 2011

REPLY TO THE ATTENTION OF: WC-15J

**CERTIFIED MAIL 7001 0320 0006 0190 8872**  
**RETURN RECEIPT REQUESTED**

Mr. David Brickles  
d/b/a Jack's Septic Service  
39825 Gold Ridge Road  
Pomeroy, Ohio 45769

Re: Docket No: CWA-05-2010-0012  
BD#: 2751143W003

Dear Mr. Brickles:

Enclosed please find an original of the fully executed Consent Agreement and Final Order (CAFO) to resolve this matter. It was filed January 3, 2011 with the Regional Hearing Clerk.

The penalty amount agreed upon is \$5,000, which is due 30 days after the effective date of this CAFO. A certified or cashier check should be made payable to the "Treasurer, United States of America," at the following address:

U.S. Environmental Protection Agency  
Fines and Penalties  
Cincinnati Finance Center  
P.O. Box 979077  
St. Louis, MO 63197-9000

When submitting your check, **please be sure that the Case Docket No. and the Billing Docket No. (BD) are included at the bottom of the check.**

There is now an On Line Payment Option available through the Department of Treasury at <https://www.pay.gov>; which allows you to make payments using your credit card, checking or saving account. Using the Search Public Forms field (left side of page) enter "SFO 1.1" to access the EPA Miscellaneous Payments-Cincinnati Finance Center Form. Follow the instructions for payment.

As indicated in your CAFO, a copy of the check or electronic transfer must be sent to:

Attn: Regional Hearing Clerk, (E-19J)  
U.S. Environmental Protection Agency, Region 5  
77 West Jackson Blvd.  
Chicago, IL 60604-3590

Attn: Newton Ellens (WC-15J)  
Water Enforcement and Compliance Assurance Branch  
Water Division  
U.S. Environmental Protection Agency, Region 5  
77 West Jackson Blvd.  
Chicago, IL 60604-3590

Joseph Williams (C-14J)  
Office of Regional Council  
U.S. Environmental Protection Agency, Region 5  
77 West Jackson Blvd.  
Chicago, IL 60604-3590

Please contact Newton Ellens if you have any questions at (312) 353-5562.  
Thank you for your cooperation in resolving this matter.

Sincerely,



Monesh Chabria, Acting Chief  
Water Enforcement and Compliance Assurance Branch

Enclosure

cc: Judge Spenser T. Nissen  
Christopher E. Tenoglia, Esq.  
Abbot Stevenson, OEPA

bcc: J. Coleman (WC-15J)  
J. Williams (C-14J)  
L. Whitehead (E-19J)